Some Context ;-) (or God's call)

Ruddington Baptist Church Vision Day

2024-04-28

Chris Greenhalgh



In the beginning, God created...

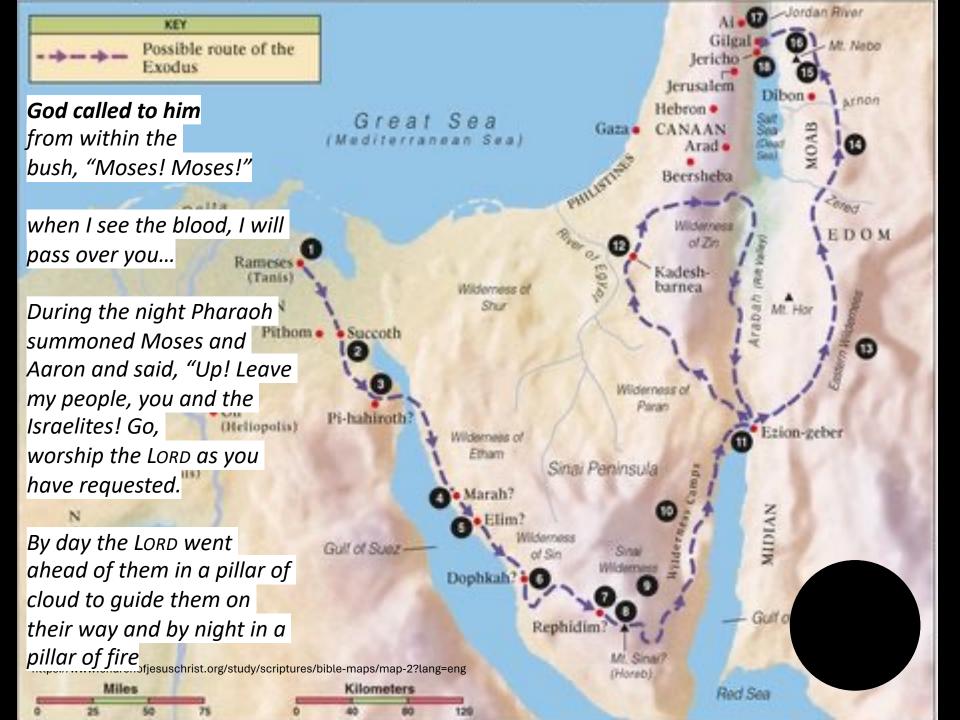
And God saw that it was good.

Then God said, "Let us make mankind in our image, in our likeness… The Lord God took the man and put him in the Garden of Eden to work it and take care of it…

... they hid from the Lord God among the trees of the garden. But **the Lord God called**

to the man...

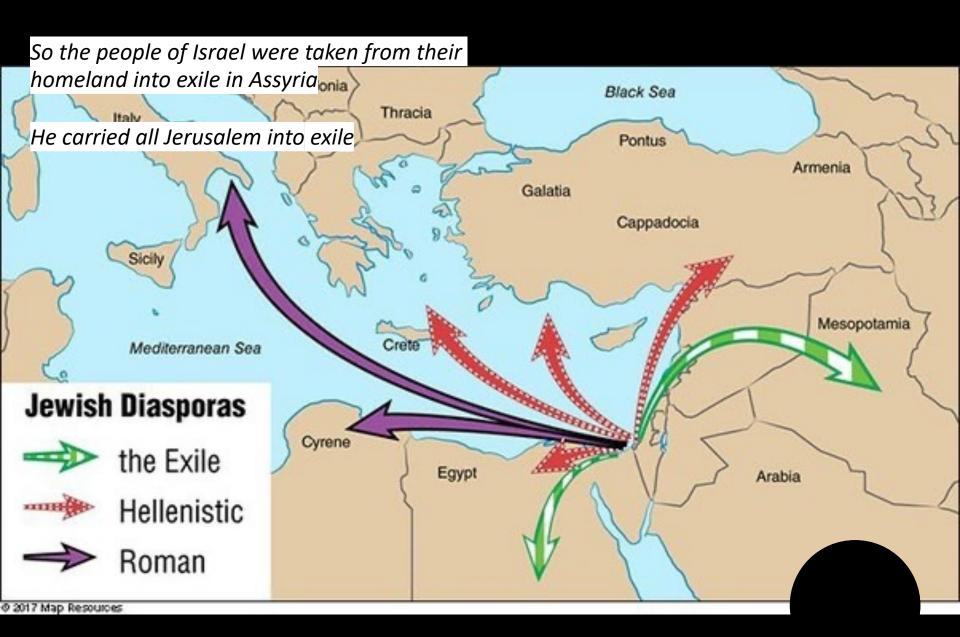




...they said. "We want a king over us."

And God called... a man after his own heart and appointed him ruler of his people

"I will raise up your offspring to succeed you, your own flesh and blood, and I will establish his kingdom. He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever. I will be his father, and he will be my son."



"The virgin will conceive and give birth to a son, and they will call him **second** Immanuel" (which means "God with us")

the voice of one **calling in the**wilderness...

The Baptism of Christ by David Zelenka (Image sourced from Wikimedia Commons: Creative Commons Attribution-Share Alike 3.0 Unported)

As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased." And God calls... "Come, follow me," Jesus said

"Whoever wants to be my disciple must deny themselves and take up their cross and follow me."

Did not the Messiah have to suffer these things and then enter his glory?

And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

Christ of Saint John of the Cross, Salvador Dali

Unless I go away, the Advocate will not come to you; but if I go, I will send him to you.

All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Then Peter stood up with the Eleven, raised his voice and addressed the crowd (and God calls...)

https://www.franciscansusa.org/pentecost-the-first-fruits-of-gods-harvest/

And God calls...

Caller of "and you will be my witnesses in 🖞 Jerusalem, and in all Judea and Samaria, and to the ends of the earth"

Christian congregations which emerged before 100 CE Christian congregations which emerged before 200 CE Christian congregations which emerged before 304 CE

they proclaimed the word of God in the Jewish synagogues.

For God, who was at work in Peter as an apostle to the circumcised, was also at work in me as an apostle to the Gentiles.

By Jan Fousek, Vojtěch Kaše, Adam Mertel, Eva Výtvarová, Aleš Chalupa. Citation: Fousek J, Kaše V, Mertel A, Výtvarová E, Chalupa A (2018) Spatial c the diffusion of religious innovations: The case of early Christianity in the Roman Empire. PLoS ONE 13(12): e0208744. https://doi.org/10.1371/journal.pone.0208744



311AD Emperor Constantine I: "In this sign thou shalt conquer" => Christendom

391AD Official religion of Roman Empire

622AD Start of Islam (Mohammad reaches Yathrib)

1054AD East/West Schism – Catholicism vs Eastern Orthodox

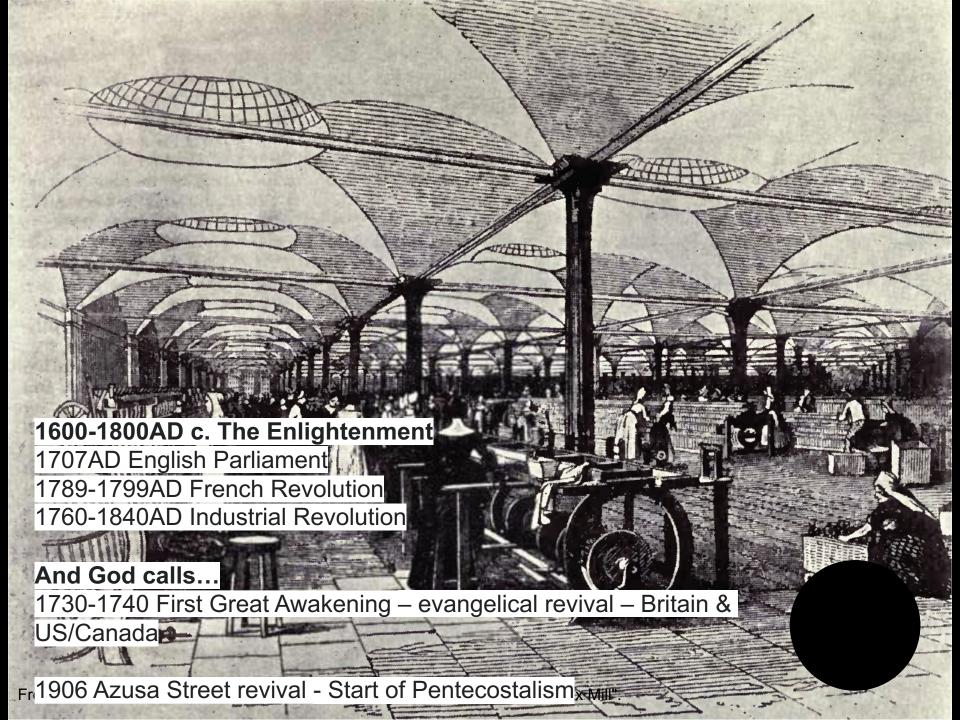
1095-1291AD Crusades to Holy Land

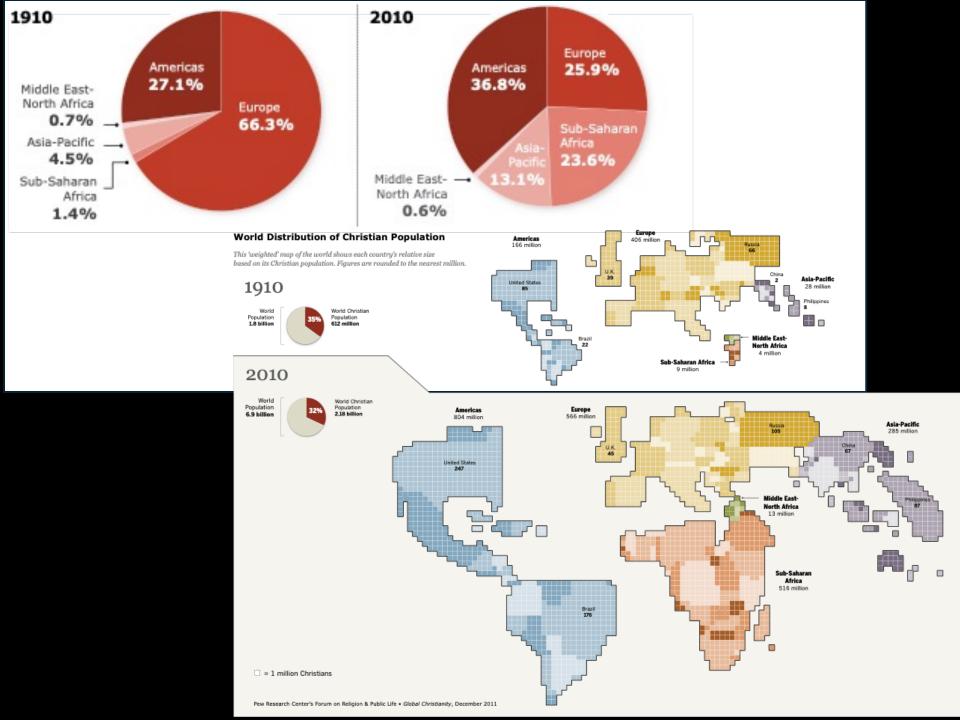
And God calls..

c.530AD Rule of St Benedict

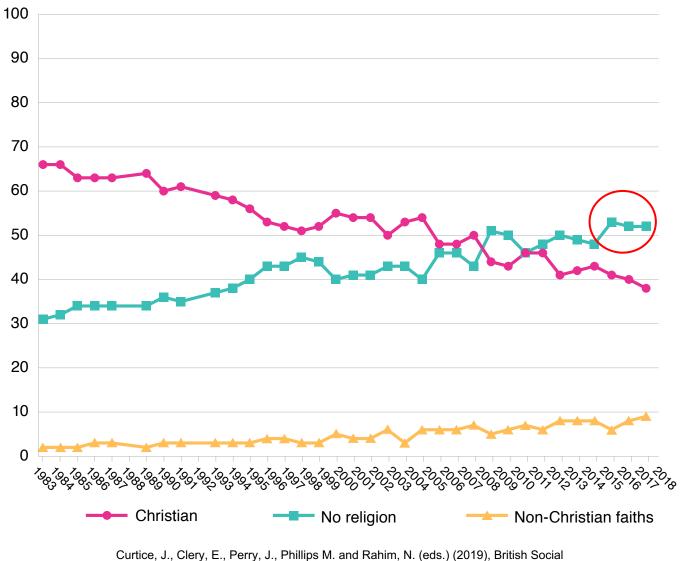
1209AD Founding of Franciscan's

1455AD Guttenberg Bible published (Latin)
1492AD Columbus reaches the Americas
And God calls...
1517AD Martin Luther's 95 theses –
The Reformation & Counter-reformation
1534AD Henry VIII head of Church of England
1611AD King James Version Bible published
1620AD Voyage of the Mayflower





Religious identity, 1983–2018



Attitudes: The 36th Report, London: The National Centre for Social Research © The National Centre for Social Research 2019 First published 2019

Britain

Table 1 Heligious identity, 1983-2018

	1983	2008	2018
	%	%	%
No religion	31	43	52
Christian (of which)	66	50	38
Church of England / Anglican	40	22	12
Roman Catholic	10	9	7
Presbyterian	5	3	2
Methodist	4	2	1
Baptist	1	1	
Christian – no denomination	3	10	13
Other Christian	3	2	1
Non-Christian (of which)	2	7	9
Muslim	1	3	6
Jewish	1	1	
Other non-Christian	1	3	3
Unweighted base	1761	4486	3879

* = Less than 0.5% of respondents

Curtice, J., Clery, E., Perry, J., Phillips M. and Rahim, N. (eds.) (2019), British

Table 4 Attendance at religious services, 1998-2018

	1998	2008	2018
How often attends religious services	%	%	%
Once a week or more	12	10	11
Less often but at least once in two weeks	2	2	2
Less often but at least once a month	5	6	5
Less often than once a month ‡	19	19	13
Never or practically never	48	50	43
No religion and not brought up in a religion	11	12	23
Unweighted base	3146	4486	3879

‡ Less often than once a month combines the answers: "Less often but at least twice a year", "Less often but at least once a year", "Less often than once a year"

The table excludes "varies too much to say", but these are included in the base

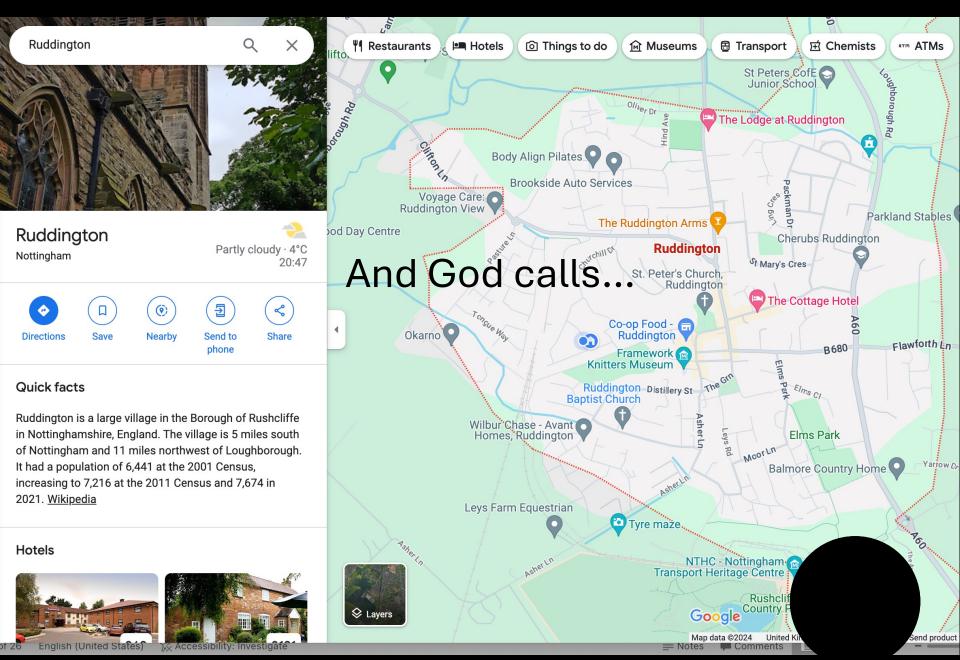


Curtice, J., Clery, E., Perry, J., Phillips M. and Rahim, N. (eds.) (2019), British Social Attitudes: The 36th Report, London: The National Centre for Social Research © The National Centre for Social Research 2019 First published 2019

Religious decline in Britain is generational; people tend to be less religious than their parents, and on average their children are even less religious than they are.

Two religious parents have roughly a 50/50 chance of passing on the faith. One religious parent does only half as well as two together.

Curtice, J., Clery, E., Perry, J., Phillips M. and Rahim, N. (eds.) (2019), British Social Attitudes: The 36th Report, London: The National Centre for Social Research © The National Centre for Social Research 2019 First published 2019









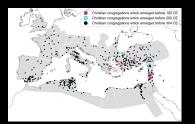
























Same call, different situation...